

**Call to Order:**

Chairman-Jim Jensen called the regular meeting of the Norwood Water Commission to order at 7:02P.M. The Norwood Water Commission of San Miguel County, State of Colorado, met in regular session at the Norwood Community Center, 1670 Naturita Street, Norwood, Colorado. Those being present were as follows:

**Present:** Chairman – Jim Jensen, Finn Kjome, John Owen, Mike Grafmyer

**Staff:** Patti Grafmyer – Administrator, Julie Wood - Secretary, Tim Lippert - ORC

**Absent:** Jim Wells, Ron Gabbett

**Others:** None

**Review/Consider Consent Agenda:**

**Motion** by Finn Kjome to approve the February 11th, 2020 minutes and February 2020 bills and accounts as presented. John Owens seconded the **motion**. **Yes-** John Owens, Mike Grafmyer, Finn Kjome, Jim Wells. **Motion passed.**

**Board Member Additions to Agenda:**

**Public Walk-In Period:**

**New Business:**

The new Sheriff Annex building will be requesting a fire suppression water tap at a later date. The building has a 1 inch meter. A 1 ½ inch would be adequate for the Fire suppression system. 1 ½ tap is \$7,200.00, A 4 inch is \$12,000.00 more. We will have Michelle the town planner look into it, it is not in the rules and regulations. There are no policies in place at the moment. Building size is half of what the original plan was. The size is yet to be engineered.

**Motion** by Finn Kjome to approve any size they need. Mike Grafmyer seconded the **motion**. **Yes** –John Owens, Ron Gabbett, Mike Grafmyer, Jim Wells, Finn Kjome. **Motion passed.**

**Old Business:**

None

**Staff Reports/Announcements**

**Public Works Director's Report:**

Lippert stated that the state reports have been submitted  
TTHM came in good.

**Chlorine & Turbidity Reports/Fluoride Report/Submitted:**

Service line leak in Redvale was repaired 2/24/2020. Montrose, CO is adamant on getting permits. There are implementing mandatory weed control fines. The service line was damaged. There were tree roots

everywhere, in the middle of the road, they found a pin hole in the pipe. The good news is, the control valve was found that they have never been able to locate previously. Finn Kjome asked how many meters down do we have left, Tim stated two. The Firehouse is not anchored.

**Water Production versus Usage:**

**Board Member Reports:**

Finn Kjome asked about raising rates for the water. We are putting in on the agenda for April to start conversation. Mike Grafmyer wants to work with owners about the river project plans. Luis plans to Bore. There is a new fee schedule from SGM, the principal went up \$189.00 per hour.

West Elk has changed it policies. We now have to pay 75% up front when we order and the other 25% can be paid upon delivery. West Elk prices have gone up also.

Tim mentioned that the Chlorine comes from the US and the sodium fluoride comes from Orient, we need to stock up.

PFAS sampling, we have been selected; there will be no cost involved, only time. Tim Lippert attended the 10 year roadmap seminar. Stated that they are targeting any large body of water in the state of Colorado. They want to control contaminates.

**Administration Reports:**

Jim Jenson said that Kenny Hellman said we can fill up the reservoir. Jim Jensen stated that 203-202 due diligence wording is 2025. We have to choose which reservoir we will use and plan what we are going to do, as we have to submit a plan by 2030.

**Adjourn:**

**Motion** by Finn Kjome to adjourn the meeting 8:19 P.M. Ron Gabbett seconded the **motion**. **Yes-** Mike Grafmyer, John Owens, Jim Wells. ***Motion passed.***

**Approved:**

**Approved As Corrected:**

**Date:**



3-16-2020

**NORWOOD SANITATION DISTRICT**  
**ACCOUNTS PAYABLE MARCH 2020**

	30	1040110	Anthony Gallob	Director	\$10.00
	135	1040110	John Houser	Director	\$10.00
	181	1040110	Glen Colson	Director	\$10.00
	1046	1040110	Bernice White	Director	\$10.00
	1117	1040110	John Colwell	Director	\$10.00
Pd.	22	1040290	AT&T Mobility	Cell Phone	\$85.26
	990	1040630	City of Grand Junction	Lab Tests	
	123	1040660	Coach's Mother	freight	\$38.23
	180	1040225	Grand Avenue Parts	parts & supplies	\$13.51
	1020	1040630	Grand Junction Laboratories	Lab Tests	\$275.00
		1040780	Dwight Olivier	Deposit Refund	\$27.34
	350	1040640	Quill	Office Supplies	\$140.73
	400	1040255	Sam's Service	Fuel	\$235.90
	430	1040270	San Miguel Power	Aerator	\$1,305.96
	430	1040270	San Miguel Power	Pioneer Village Pump	\$76.78
	280	1040220	Telluride Newspapers	legal: nominations	\$12.07
	1015	1040250	Timberline Ace	parts & supplies	\$72.91
	510	1040125	Town of Norwood	Salary Reimbursement	5,117.31
	510	1040125	Town of Norwood	Reimb. Fica	391.48
	510	1040520	Town of Norwood	Health Ins. Reimbursement	\$560.00
	510	1040280	Town of Norwood	Postage Reimbursement	\$300.00
	508	1040630	Town of Telluride	Samples	\$27.00
	540	1040620	UNCC	Utility Notification	
Pd.	583	1040520	United Life Insurance	Employee Life Insurance	\$37.87
	543	1040490	USA BlueBook	Extreme Lumens LED Light	\$63.95
				<b>TOTAL</b>	<b>\$8,831.30</b>

To: Norwood Water Commission

From: Tim Lippert,ORC

Ref: Application for water service, San Miguel County Sheriff Annex, 1110 Summit st, Norwood, Colo

Dear Board Members,

After review of the application and design plans my findings are:

- 1) Property boarders a 8" water main line.
- 2) The sizing of a 1.5" water tap will meet their demands.
- 3) They are the property owners.

Therefore I would recommend that a 1.5" water tap be approved pursuant to the rules and regulations of the Norwood Water Commission.

Sincerely,

Timothy W. Lippert , ORC, NWC.



Dear Valued Customer,

West Elk Supply is a small neighborhood company. Unfortunately, we have experienced a number of large corporate customers and municipalities that have not paid their bills in a timely fashion, creating a situation making it difficult for us to bring in the products everyone needs.

From this point forward, West Elk Supply will no longer offer credit terms to any customer.

It is our hope that we will have the products you need in our warehouse when you order them, and you can pick them up or we can deliver them to you shortly after you have made the purchase. If we need to order your product in, we will require a 75% deposit. You can also expect a 2 week lead-time to receive your product. The 25% balance will be due upon delivery (COD).

Thank you for your continued patronage. We hope to have your products in stock in the future.

Sincerely,

West Elk Supply

New Building

Date	FEB 04 2020
Acct #	104.0310.10.9649
Authorization	<i>[Signature]</i>

**NORWOOD WATER COMMISSION**  
**P.O. Box 528, Norwood, CO 81423**  
**(970) 327-4288**  
**(970) 327-0451 FAX**

**APPLICATION FOR NEW WATER SERVICE**

**PROCEDURES**

- A. Submit a completed Application for New Water Service, vicinity map of tap location, Proof of ownership, and a \$50 non-refundable Application Fee payable to "Norwood Water Commission."
- B. The Public Works Director will review each new water service request. If the Director has technical concerns about the feasibility of service, he will request the Customer to submit an Engineering Feasibility Study together with a \$500 Deposit for Engineering Review.
- C. Upon Commission determination that the requested service is feasible, a Customer shall submit a Water Service Contract, in a form provided by the Water Commission and pay the applicable Plant Investment Fee. The Plant Investment Fee does not include the cost of materials or installation of meter(s) or Service Line(s). The applicant has 30 days after date of approval to purchase the water tap.

DATE 2.4.2020 APPLICATION FEE PAID \$ 50

OWNER/APPLICANT'S NAME San Miguel County (Sheriff) PHONE # 970-728-9546  
 PARTY TO EXECUTE WATER SERVICE CONTRACT: \_\_\_\_\_

WATER SERVICE ADDRESS: 1122 Summit St., Norwood, CO 81423  
 (Attach vicinity locator map 8.5"X11") Project Location.

BILLING ADDRESS: 684 CR 63L  
Telluride, CO 81435

DESCRIBE THE TYPE OF SERVICE REQUESTED, INCLUDE: NUMBER OF BUILDINGS; SIZE OF EACH BUILDING, USE OF EACH BUILDING; IF A MOTEL OR HOTEL, NUMBER OF ROOMS; NUMBER OF BATHROOMS AND THEIR FIXTURES; TYPE OF AND NUMBER OF LAUNDRY FACILITIES; AND TYPE OF AND NUMBER OF OTHER WATER FIXTURES. (IF MORE ROOM IS NEEDED TO DESCRIBE THE PROPERTY, PLEASE USE REVERSE SIDE.)

NUMBER OF RESIDENCES TO BE SERVED? \_\_\_\_\_

Commercial government structure consisting of a Sheriff's Office Annex, emergency operations center and training room and evidence storage. The facility will also house the broadband communication equipment for fiber for the community.

**PROPERTY LIEN:** In the event any user of Commission water service fails to pay the rates, fees, and/or other charges fixed by the Commission for the Connection to the facilities of the Commission, such rates, fees and/or charges may be certified by the Secretary of the Commission to the County to become a lien upon the real property served, and may be collected as if they were part of the taxes upon said real property.

All Applicants for water service are deemed to have read the Commission's Rules and Regulations prior to applying for service. By applying for Commission water service, Customers agree to the terms and conditions contained therein, which are incorporated by reference in this Application.

The facts stated in this Application are accurate to the best of my knowledge.

By:  \_\_\_\_\_ Jennifer Dinsmore  
Property Owner/Applicant

Date 2.4.2020

# NORWOOD WATER COMMISSION

## REGULAR SCHEDULED MEETING

Tuesday March 10th, 2020  
7:00 PM 1670 Naturita Street  
Norwood Community Center

### A G E N D A

- I) Call Meeting to Order:
- II) Review/Consider Consent Agenda
  - a) Minutes of February 11th, 2020
  - b) March Bills & Accounts
- III) Board Member Additions to Agenda: (if any)
- IV) Public Walk-In Period:
- V) New Business:
  - Water tap for the San Miguel County Annex building on Summit Street
- VI) Old Business:
- VII) Staff Reports/ Announcements
  - a) Public Works Directors Report
    - 1. Chlorine & Turbidity Reports/Fluoride Report/Submitted
    - 2. Water Production versus Usage
  - b) Board Members Reports.
  - c) Administrative Reports.
- VIII) Adjourn: