



## NORWOOD WATER COMMISSION

Meeting on: Tuesday, April 08, 2025

Regular Session starting at: 6:30 p.m.

Meeting at: 1670 Naturita Street, Norwood CO 81423 at Norwood Town Hall and Zoom option.

# AMENDED AGENDA

<https://us02web.zoom.us/j/88274908233>

**Meeting ID:** 882 7490 8233

**Passcode:** 997236

**Dial In**

1-346-248-7799

### [Call Regular Meeting To Order](#)

### [Public Comment For Items Not On The Agenda](#)

**NOTE:** Please limit comments to 3 minutes. If comments are not related to an item on the agenda, there will be no Board response or action taken since the topic was not posted with proper notice and any comment could potentially violate the Colorado Open Meetings Law.

### [Review Agenda](#)

### [Consent Agenda](#)

- a. Minutes of March 11, 2025
- b. Minutes of March 27, 2025
- c. March Financials

### [Board Business Agenda](#)

- a. Approval of Well Application in NWC Boundaries, Kyle Christ - Lots 8&9 Hillside Subdivision
- b. Application for Main Line Extension, Joanne Lessard & Paul Newton - 1137 Ragsdale Road
- c. Revised Proposals for Grant Writing Services
- d. Water Infrastructure Fund Policy Update

### [Board Member Reports and Announcements](#)

- CWCB Grant and Project Update
- Wrights Mesa Water Coalition (WMWC) Stakeholder Meeting Update
- Watershed Updates

### [Executive Session](#)

1. Pursuant to C.R.S. § 24-6-402(4)(e) for the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators regarding water court Case No. 22CW3077.
2. Pursuant to C.R.S. § 24-6-402(4)(b) for a conference with the Norwood Water Commission's attorney for the purpose of receiving legal advice on specific legal questions and/or pursuant to C.R.S. § 24-6-402(4)(e) for the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators regarding the redundant transmission line.
3. Pursuant to C.R.S. § 24-6-402(4)(b) for a conference with the Norwood Water Commission's attorney for the purpose of receiving legal advice on specific legal questions regarding enterprise matters.

### [Board Business \(cont.\)](#)

- e. State Land Board Right of Way

### [Staff Reports and Announcements](#)

- Randy Harris, Public Works Director
- Amanda Pierce
  - Water Dispenser Station Terms of Service
- Sara Owens, Town Administrative Director

### [Adjourn](#)

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. The staff reports may include administrative items not listed. Regular meetings, Public Hearings, and Special Meetings are recorded, and ACTION MAY BE TAKEN ON ANY ITEM. Formal Action cannot be taken at Work Sessions.

For further information, contact Town Hall at 970-327-4288. If special accommodation is necessary per ADA, contact Amanda Pierce at 970-327-4288 or via email [pierce@norwoodtown.com](mailto:pierce@norwoodtown.com) prior to the meeting.